WR:jam 012/28/67 245-71325-02 OSU-01-12

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Richard B. Peterson

Application No.: 10/677,427

Filed: October 2, 2003

Confirmation No.: 8446

DEC 3 1 2007

For: PLUG-COMPATIBLE MODULAR

THERMAL MANAGEMENT PACKAGES

Examiner: Alix Elizabeth Echelmeyer

Art Unit: 1745

Attorney Reference No.: 245-71325-02

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

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I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed December 28, 2007

TRANSMITTAL LETTER

Enclosed is an Amendment and Reply to Non-Final Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	25	- 25*	=	0	\$25.00	\$ 0.00
Indep. Claims	3	- 3**	=	0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00	\$0.00
One-month Extension of Time					\$60.00	\$0.00
Two-month Extension of Time					\$225.00	\$0.00
Three-month Extension of Time					\$510.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

^{*} greater of twenty or number for which fee has been paid.

Please charge any ees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

^{**} greater of three or number for which fee has been paid.

- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

By

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Registration No. 34,420

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 595-5300 Facsimile: (503) 595-5301

cc: Docketing

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Attorney or Agent for Applicant(s)

Date Mailed <u>December 28, 2007</u>

AMENDMENT AND REPLY TO NON-FINAL OFFICE ACTION

This responds to the Office action mailed October 2, 2007. A reply is due by January 2, 2008. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 7.